

**MILITARY RECORD AND REPORT OF SEPARATION
CERTIFICATE OF SERVICE**


| | | | | | | | | | |
|---|--|--|---|--|--|--|----------------------------|-------------------------------|-----------------------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL LEWIS WILLIAM D | | | 2. ARMY SERIAL NUMBER 0 665 925 | | 3. AUS. GRADE CAPT | 4. ARM OR SERVICE AC | 5. COMPONENT ORC | | |
| 6. ORGANIZATION 323RD BOMB GP 455TH BOMB SQ | | | 7. DATE OF RELIEF FROM ACTIVE DUTY 9 JUL 46 | | 8. PLACE OF SEPARATION SEPARATION CENTER CAMP SHELBY MISSISSIPPI | | | | |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES 1921 TERRY ST HOUSTON 9 TEXAS | | | | | 10. DATE OF BIRTH 21 MAR 21 | 11. PLACE OF BIRTH HOUSTON TEX | | | |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9 | | | | | 13. COLOR EYES BLUE | 14. COLOR HAIR BROWN | 15. HEIGHT 5'11" | 16. WEIGHT 185 LBS. | 17. NO. OF DEPENDENTS 1 |
| 18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) | | 19. MARITAL STATUS <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) | | 20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 21. CIVILIAN OCCUPATION AND NO. COLLEGE STUDENT X-.02 | | | | |

MILITARY HISTORY

| | | | | | | | | |
|--|------------------------------|---|-----------------|---|---------------|------------------|-------------|---------|
| 22. REGISTERED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 23. LOCAL S. S. BOARD NUMBER | 24. COUNTY AND STATE | | 25. HOME ADDRESS AT TIME OF ENTRY ON ACTIVE DUTY SEE 9 | | | | |
| 26. DATE OF ENTRY ON ACTIVE DUTY 17 OCT 42 | | 27. MILITARY OCCUPATIONAL SPECIALTY AND NO. PILOT TE 1051 | | For convenience, a Certificate of Eligibility No. <u>5704399</u> has been issued by the Veterans Administration to be used for the future request of any gratuity or insurance benefit under title 11 of the Servicemen's Readjustment Act of 1944, as amended, that may be available to the person to whom this separation paper was issued. For Houston, Montana | | | | |
| 28. BATTLES AND CAMPAIGNS RHINELAND NORMANDY NORTHERN FRANCE AIR OFFENSIVE EUROPE | | | | | | | | |
| 29. DECORATIONS AND CITATIONS DISTINGUISHED FLYING CROSS GO 27 HQ IX BOMBER COMMAND 44 AIR MEDAL WITH 11 OAK LEAF CLUSTERS GO 11 HQ 9TH BD 44 EUROPEAN AFRICAN MIDDLE EASTERN CAMPAIGN MEDAL WITH 4 BRONZE STARS | | | | | | | | |
| 30. WOUNDS RECEIVED IN ACTION NONE | | | | | | | | |
| 31. SERVICE SCHOOLS ATTENDED ADV FLYING ENID AAF OKLA | | | | 32. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN | | | | |
| | | | | DATE OF DEPARTURE | DESTINATION | DATE OF ARRIVAL | | |
| | | | | 25 JUL 43 | EAMETO | 29 JUL 43 | | |
| 33. REASON AND AUTHORITY FOR SEPARATION RELIEVED FROM ACTIVE DUTY RR 1-1 (DEMOBILIZATION) | | | | DATE OF DEPARTURE | DESTINATION | DATE OF ARRIVAL | | |
| | | | | 21 OCT 44 | US | 22 OCT 44 | | |
| 34. CURRENT TOUR OF ACTIVE DUTY | | | | 35. EDUCATION (years) | | | | |
| CONTINENTAL SERVICE | | | FOREIGN SERVICE | | | GRAMMAR SCHOOL | HIGH SCHOOL | COLLEGE |
| YEARS | MONTHS | DAYS | YEARS | MONTHS | DAYS | 8 | 4 | 1 1/2 |
| 2 | 5 | 25 | 1 | 2 | 28 | | | |

INSURANCE NOTICE

| | | | | | | | | | | |
|---|------------|------|-------------------------------------|-----------------|--|---|----------------------------|-------------------------------------|---------------|-------------|
| IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS DIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C. | | | | | | | | | | |
| 36. KIND OF INSURANCE | | | 37. HOW PAID | | 38. Effective Date of Allotment Discontinuance | 39. Date of Next Premium Due (one month after 38) | 40. PREMIUM DUE EACH MONTH | 41. INTENTION OF VETERAN TO | | |
| Nat. Serv. | U.S. Govt. | None | Allotment | Direct to V. A. | | | | Continue | Continue Only | Discontinue |
| <input checked="" type="checkbox"/> | | | <input checked="" type="checkbox"/> | | 31 JUL 46 | 31 AUG 46 | 6.50 | <input checked="" type="checkbox"/> | | |

| | | |
|--|---|---|
| 42.  RIGHT THUMB PRINT | 43. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) AMERICAN CAMPAIGN MEDAL VICTORY MEDAL WORLD WAR II ON TERMINAL LEAVE FROM 5 MAY 46 TO 9 JUL 46 INCLUSIVE PRESIDENTIAL TESTIMONIAL PRESENTED ASR SCORE (2 SEP 45)-138 LAPEL BUTTON ISSUED | |
| | 44. SIGNATURE OF OFFICER BEING SEPARATED <i>William D. Lewis</i> | 45. PERSONNEL OFFICER (Type name, grade and organization - signature) HENRY E PETTIBONE CAPT., AC <i>Henry E Pettibone</i> |



Army of the United States

CERTIFICATE OF SERVICE

This is to certify that

WILLIAM D LEWIS O 665 925 CAPTAIN
323RD BOMB GROUP 455TH BOMB SQUADRON

*honorably served in active Federal Service
in the Army of the United States from*

17 OCTOBER 1942 to 9 JULY 1946

Given at SEPARATION CENTER
CAMP SHELBY MISSISSIPPI

on the NINTH *day of* JULY 1946

ARCHIE SORENSON, Major, R A