

STATEMENT OF PERSONAL HISTORY

Budget Bureau No. 22-887.
Approval expires October 1, 1953.

INSTRUCTIONS: Read the certificate at the end of this questionnaire before completing your answers. Print or type all answers. All questions and statements must be completed. If proper answer is "no" or "none," so indicate. Fill out, sign, and return to requesting agency. If more space is required, use remarks section.

| | | | |
|--|--|--|-----------------------------------|
| 1. <input checked="" type="checkbox"/> MR. <input type="checkbox"/> MRS. <input type="checkbox"/> MISS (Print) FIRST NAME—MIDDLE NAME—MAIDEN NAME (if any)—LAST NAME William David Lewis | | 2. STATUS <input type="checkbox"/> CIVILIAN <input checked="" type="checkbox"/> MILITARY OR ACTIVE DUTY | |
| 3. ALIAS(ES) OR CHANGES IN NAME (Other than by marriage) None | | 4. PERMANENT MAILING ADDRESS 1921 Terry Street, Houston 9, Texas | |
| 5. DATE OF BIRTH 21 Mar. 1921 | PLACE OF BIRTH (City, county, State, and country) Houston, Harris County, Texas U.S.A. | DATE AND PLACE CERTIFICATE IS RECORDED 1 April 1921 Houston, Texas | |
| 6. <input checked="" type="checkbox"/> U.S. CITIZEN <input checked="" type="checkbox"/> NATIVE <input type="checkbox"/> NATURALIZED CERT. NO. N/A <input type="checkbox"/> DERIVED—PARENTS CERT. NO(S). N/A | | DATE, PLACE, AND COURT N/A | |
| <input type="checkbox"/> ALIEN | REGISTRATION NO. N/A | NATIVE COUNTRY N/A | DATE AND PORT OF ENTRY N/A |

7. U. S. ARMED FORCES ACTIVE SERVICE

| | | | | | |
|-------------------------------------|-------------------------------------|--|--|--|--|
| YES | NO | ARE YOU PRESENTLY ON REGULAR OR EXTENDED ACTIVE DUTY DRAWING FULL PAY? IF "YES," COMPLETE THE FOLLOWING: | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | GRADE AND SERVICE NO. Captain A0665925 | SERVICE AND COMPONENT USAF ORC | ORGANIZATION AND STATION 3500 Pilot Training Group Reese Air Force Base, Texas | CURRENT CONTINUOUS ACTIVE SERVICE (YRS.) One |
| YES | NO | ARE YOU PRESENTLY A MEMBER OF A RESERVE OR NATIONAL GUARD ORGANIZATION? IF "YES," COMPLETE THE FOLLOWING: | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | GRADE AND SERVICE NO. N/A | SERVICE AND COMPONENT N/A | ORGANIZATION AND STATION OR UNIT AND LOCATION N/A | |
| YES | NO | HAVE YOU PREVIOUSLY SERVED TOURS OF EXTENDED ACTIVE DUTY, DRAWING FULL DUTY PAY, FROM WHICH YOU WERE DISCHARGED OR SEPARATED TO CIVILIAN STATUS? IF ANSWER IS "YES," COMPLETE THE FOLLOWING: | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | SERVICE USAAF | COMPONENT ORC | DATE AND TYPE LAST DISCHARGE OR SEPARATION—GRADE AND SERVICE NUMBER 9 July 1946 Honorable Captain A0665925 | |

8. EDUCATION (Account for all civilian schools and military academies. Do not include service schools)

| FROM— | YEARS | TO— | NAME AND LOCATION OF SCHOOL | GRADUATE | | DEGREE |
|-------|-------|------|---|-------------------------------------|-------------------------------------|-----------------|
| | | | | YES | NO | |
| 1927 | | 1932 | Mirabeau B Lamar Elem School Houston, Texas | <input checked="" type="checkbox"/> | | N/A None |
| 1932 | | 1935 | John Marshall Jr. High Houston, Texas | <input checked="" type="checkbox"/> | | N/A " |
| 1935 | | 1938 | Jefferson Davis Sr. High Houston, Texas | <input checked="" type="checkbox"/> | | N/A " |
| 1938 | | 1940 | Univ. of Houston " " | | <input checked="" type="checkbox"/> | N/A # |
| 1941 | | 1941 | A & M College of Texas College Station, Texas | | <input checked="" type="checkbox"/> | " |
| 1946 | | 1946 | Sul Ross State Teachers College Alpine, Texas | | <input checked="" type="checkbox"/> | " |
| 1946 | | 1949 | A & M College of Texas College Station, Texas | <input checked="" type="checkbox"/> | | B. S. |
| 1949 | | 1951 | Louisiana State University Baton Rouge, Louisiana | | <input checked="" type="checkbox"/> | None |

9. FAMILY (If citizenship obtained through naturalization, give date and place in Item 19)

| NAME (And maiden name, when applicable) | DATE AND PLACE OF BIRTH | PRESENT ADDRESS, IF LIVING | U. S. CITIZEN | |
|---|------------------------------------|--|-------------------------------------|----|
| | | | YES | NO |
| FATHER Arthur Benjamin Lewis | 1890 Denison, Texas | Deceased | <input checked="" type="checkbox"/> | |
| MOTHER Mrs. Una Nolen nee Stewart aka Lewis | 26 May, 1892 Denison, Texas | 1921 Terry St. Houston 9, Texas | <input checked="" type="checkbox"/> | |
| SPOUSE June Elizabeth Lewis nee Greenstein | 4 Aug. 1922 Houston, Texas | 3318 36th St. Lubbock, Texas | <input checked="" type="checkbox"/> | |
| FORMER SPOUSE(S) | IF DIVORCED, DATE AND PLACE | | | |
| N/A | N/A | | | |

10. RELATIVES LIVING IN FOREIGN COUNTRIES

| NAME | RELATIONSHIP | COUNTRY |
|-------------|--------------|---------|
| None | | |
| | | |
| | | |

FOREIGN TRAVEL (Other than as a direct result of United States military duties)

| DATES: | | COUNTRY VISITED | PURPOSE OF TRAVEL |
|--------|----|-----------------|-------------------|
| FROM | TO | | |
| | | See remarks. | |
| | | | |
| | | | |

EMPLOYMENT (Account for all dates or periods)

| MONTH AND YEAR | | NAME AND ADDRESS OF EMPLOYER | IMMEDIATE SUPERVISOR (Name) | REASON FOR LEAVING |
|----------------|------------|--------------------------------------|-----------------------------|---------------------------|
| FROM | TO | | | |
| June 1938 | Jan. 1941 | Humble Oil & Ref. Co. Houston, Texas | J. A. Tomlinson | School |
| June 1941 | Jan. 1942 | " " | " | Enter Service |
| Jan. 1942 | July 1946 | USAAF | N/A | Released from active duty |
| July 1946 | Sept. 1946 | Attending school | N/A | N/A |
| Sept. 1946 | Feb. 1948 | A & M College of Tex. Coll. Sta. | C. G. Doak | Vacation |
| Feb. 1948 | Apr. 1948 | Vacation | N/A | N/A |
| May 1948 | Aug. 1948 | Atkinson, Civil Engrs. Houston | Atkinson | School |
| Sept. 1948 | July 1949 | Tex. Agric. Exp. Sta. Coll. Sta. | A. A. Dunlap | To attend another school |
| July 1949 | Sept. 1949 | Vacation | N/A | N/A |
| Sept. 1949 | Feb. 1951 | La. Expt. Sta. and USDA Baton Rouge | J. G. Atkins | Recalled to Service |

YES NO HAVE YOU EVER BEEN EMPLOYED BY A FOREIGN GOVERNMENT OR AGENCY? IF "YES," EXPLAIN (Use Item 19 for more space)
 YES NO HAVE YOU EVER BEEN REFUSED A BOND? N/A
 SOCIAL SECURITY NO. 449-18-6821

13. CREDIT AND CHARACTER (Give three business and five personal references, stating business address of all references if known. Do not include relatives, former employers, or persons living outside the United States or its Territories)

| | NAME | YEARS KNOWN | STREET AND NUMBER | CITY | STATE |
|--|-----------------------|-------------|------------------------|-----------------|-------|
| | | | | | |
| | Dalton's | 1 1/2 | Third Street | Baton Rouge | La. |
| | Sakowitz Bros. | 6 | Main Street | Houston | Texas |
| | Hemphill-Wells | 6 mos | 1212 Ave. J. | Lubbock | Texas |
| | E. B. Hudneth, Jr. | 7 | 3602-B Orlando | Lubbock | Texas |
| | Maj. James E. Marquis | 27 | Denver Station | Denver | Colo. |
| | Col. Taylor Wilkins | 6 | A & M College of Texas | College Station | Texas |
| | T. D. Connell | 3 | Box 6745 I. S. U. | Baton Rouge | La. |
| | J. M. Stone | 20 | 1212 Lazon | Houston | Texas |

14. RESIDENCES DURING PAST 15 YEARS (Do not include military stations)

| MONTH AND YEAR | | STREET AND NUMBER | CITY | STATE OR COUNTRY |
|----------------|-----------|--------------------------------------|-----------------|------------------|
| FROM | TO | | | |
| Jan. 1937 | Feb. 1941 | 2115 Fulton | Houston | Texas |
| Feb. 1941 | Jan. 1942 | 916 Joyce | Houston | Texas |
| Jan. 1942 | Apr. 1945 | In Service | N/A | N/A |
| Apr. 1945 | May 1945 | In Service | Address unknown | Brownwood |
| May 1945 | Aug. 1945 | " " | " " | MoAllen |
| Aug. 1945 | Sen. 1945 | " " | " " | Pampa |
| Sen. 1945 | Oct. 1945 | " " | " " | Enid |
| Nov. 1945 | Apr. 1946 | " " | " " | Hattiesburg |
| Jun. 1946 | Aug. 1946 | On campus, Sul Ross State Tea. Coll. | Alpine | Texas |
| Sen. 1946 | Feb. 1948 | On campus, A & M College of Texas | College Station | " |
| Feb. 1948 | Sen. 1948 | 2314 Watson | Houston | " |
| Sen. 1948 | Jul. 1948 | On campus, A & M College of Texas | College Station | " |
| Sen. 1948 | Feb. 1951 | On campus, I. S. U. | Baton Rouge | La. |

PAST AND/OR PRESENT MEMBERSHIP IN ORGANIZATIONS

| 15. | NAME | CITY AND STATE | MEMBERSHIP | |
|-----|--|-----------------------|------------|------|
| | | | FROM | TO |
| | Collegiate TEXAS ACADEMY OF SCIENCE | COLLEGE STATION TEXAS | 1948 | 1949 |
| | AMER. ASSOCN. ADVANCEMENT OF SCI | NATIONAL | 1948 | DATE |
| | LOUISIANA ACAD. OF SCIENCE | BATON ROUGE, LA | 1949 | 1951 |
| | AMERICAN PHYSIOLOGICAL SC | NATIONAL | 1949 | DATE |

16.

YES NO ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY U. S. A., OR ANY COMMUNIST ORGANIZATION?

YES NO ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION?

YES NO ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT, OR OF AN ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP OR COMBINATION OF PERSONS WHICH HAS ADOPTED THE POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR OF SEEKING TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS?

IF "YES," DESCRIBE CIRCUMSTANCES:

17. CREDIT AND CREDITORS (Do not include credit for which you are not responsible)

| NAME OF CREDITOR | ADDRESS | AMOUNT | DATE | STATUS |
|------------------|---------|--------|------|--------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

17. HAVE YOU EVER BEEN ARRESTED, INDICTED OR COURT MARTIALED FOR ANY REASON OTHER THAN FOR MINOR TRAFFIC VIOLATIONS?

YES NO IF "YES," GIVE DATE AND PLACE, CHARGE AND DISPOSITION:

| DATE | PLACE | CHARGE | DISPOSITION |
|------|-------|--------|-------------|
| | | | |
| | | | |
| | | | |
| | | | |

18. ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED HEREIN WHICH YOU BELIEVE MAY REFLECT UPON YOUR LOYALTY TO THE U. S. GOVERNMENT OR UPON YOUR ABILITY TO PERFORM THE DUTIES WHICH YOU WILL BE CALLED UPON TO TAKE?

YES NO IF SO, DESCRIBE:

19. REMARKS:

11. 1930-1945 Made several trips to Mexico for pleasure. Did not stay over-night. Cities visited: Villa Acuna, Nuevo Laredo and Reynosa.

14. Apr. 1951-Feb. 1952 In Service 2102 34th, Apt. 44 Lubbock Texas
 Feb.-1952- To Date 3318 35th Street " "

| DATE | PLACE | STATUS | REASON FOR INVESTIGATION | AGENCY | CLASSIFICATION |
|------|----------------|------------|--------------------------|-------------|----------------|
| 1951 | Lubbock, Texas | In Service | Security Clearance | State Dept. | Secret |
| 1952 | Lubbock, Texas | To Date | Security Clearance | State Dept. | Secret |

| NAME | ADDRESS | DATE | STATUS | REASON FOR INVESTIGATION | AGENCY | CLASSIFICATION |
|--------------|-----------------|--------------|----------------|--------------------------|----------------|------------------------|
| [Faded Name] | [Faded Address] | [Faded Date] | [Faded Status] | [Faded Reason] | [Faded Agency] | [Faded Classification] |
| [Faded Name] | [Faded Address] | [Faded Date] | [Faded Status] | [Faded Reason] | [Faded Agency] | [Faded Classification] |

I PLACE MY SIGNATURE BELOW IN CERTIFICATION THAT THE INFORMATION CONTAINED HEREIN IS THE TRUTH TO THE BEST OF MY KNOWLEDGE AND BELIEF AND I UNDERSTAND THAT A KNOWING AND WILLFUL FALSE STATEMENT ON THIS FORM CAN BE PUNISHED BY FINE OR IMPRISONMENT. (See U. S. Code, Title 18, Section 1001)

| | |
|-------------------------------------|--|
| DATE February 23, 1952 | SIGNATURE OF PERSON COMPLETING FORM [Signature] |
| SIGNATURE OF WITNESS [Signature] | |

20. THIS SECTION TO BE COMPLETED BY AUTHORITY REQUESTING INVESTIGATION

BRIEF DESCRIPTION OF DUTY ASSIGNMENT AND DEGREE OF CLASSIFIED MATTER (Top secret, secret, etc.) TO WHICH APPLICANT WILL REQUIRE ACCESS

[Faded Description]

| DATE OF CLEARANCE | TYPE OF CLEARANCE | AGENCY THAT COMPLETED INVESTIGATION |
|-------------------|-------------------|-------------------------------------|
| 1951 | [Faded Type] | [Faded Agency] |
| 1952 | [Faded Type] | [Faded Agency] |

REMARKS: [Faded Remarks]

INSTRUCTIONS: [Faded Instructions]

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